



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

NOTIFICATION OF AWARD

February 14, 2024

FSC II LLC, DBA Fred Smith Company
701 Corporate Center Drive, Suite 101
Raleigh, NC 27607

Contract No. DA00577
TIP No.: None
Federal Aid No.: State Funded
WBS Element: 2024CPT.01.02.10461, ETC.
County: Hertford
Description: Guardrail, Milling, Asphalt Surface Treatment (Mat Coat #67 Stone),
Resurfacing & Shoulder Reconstruction on various sections of Primary
& Secondary Routes

Dear Sir:

I am pleased to inform you that **FSC II LLC, DBA Fred Smith Company** has been awarded the contract for the above project based on the bid submitted on **February 7, 2024** in the amount of **\$\$3,996,699.00**.


Please provide two properly executed signature sheets, two original sets of executed bonds and a current certificate of insurance within 14 calendar days from the date you receive your award letter. Bonds and certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Construction Engineer, **R. W. Midgett, PE**. Mr. Midgett's mailing address is **113 Airport Dr., Edenton, NC 27932** and telephone number is **(252) 482-1850**.

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to District Engineer, **M. R. Hill, PE**. Mr. Hill's mailing address is **230 NC 42 West, Ahoskie, NC 27910** and telephone number is **(252) 513-6030**.

If you have any questions, please contact me at (252) 482-1872.

Sincerely,

DocuSigned by:

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C. E. Slachta
Division Planning Engineer

cc: C. W. Bridgers, Jr., PE
R. W. Midgett, PE
R. K. Sawyer, PE
M. B. Gill, PE
M. R. Hill, PE
B. N. Braswell, PE
D. B. Otts, PE
C. B. Johnson, PE
M. Proctor
Tim Hass